# **APPLICATION FOR EXEMPTION FROM AUDIT**

# SHORT FORM

| NAME OF GOVERNMENT | Watkins Road Holdings Metropolitan District No. 1 | For the Year Ended    |
|--------------------|---|-----------------------|
| ADDRESS            | 8390 E Crescent Parkway                           | 12/31/21              |
|                    | Suite 300   | or fiscal year ended: |
|                    | Greenwood Village, CO 80111                       |                       |
| CONTACT PERSON     | Jason Carroll                                     |                       |
| PHONE              | 303-779-5710                                      |                       |
| EMAIL              | Jason.Carroll@claconnect.com                      |                       |
| FAX                | 303-779-0348                                      |                       |

# PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME: Jason Carroll

TITLE Accountant for the District

FIRM NAME (if applicable) CliftonLarsonAllen LLP

ADDRESS 8390 E Crescent Parkway, Suite 300, Greenwood Village, CO 80111

PHONE 303-779-5710

DATE PREPARED 3/15/2022

# PREPARER (SIGNATURE REQUIRED)

#### SEE ATTACHED ACCOUNTANT'S COMPILATION REPORT

| Please indicate whether the following financial information is recorded | GOVERNMENTAL<br>(MODIFIED ACCRUAL BASIS) | PROPRIETARY<br>(CASH OR BUDGETARY BASIS) |
|---|--|--|
| using Governmental or Proprietary fund types                            | <b>J</b>                                 |  |

# **PART 2 - REVENUE**

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# |                              | Description      |                      |                             | Round to nearest Dollar | Please use this  |
|-------|------------------------------|------------------|----------------------|-----------------------------|-------------------------|------------------|
| 2-1   | Taxes: Prope                 | rty (report      | mills levied in Ques | tion 10-6)                  | \$<br>46,269            | space to provide |
| 2-2   | Speci                        | ic ownership     |                      |                             | \$<br>3,189             | any necessary    |
| 2-3   | Sales                        | and use          |                      |                             | \$<br>-                 | explanations     |
| 2-4   | Other                        | (specify):       |                      |                             | \$<br>-                 |                  |
| 2-5   | Licenses and permits         |                  |                      |                             | \$<br>-                 |                  |
| 2-6   | Intergovernmental:           | Grant            | s                    |                             | \$<br>-                 |                  |
| 2-7   |                              | Conse            | ervation Trust F     | unds (Lottery)              | \$<br>-                 |                  |
| 2-8   |                              | Highw            | ay Users Tax F       | funds (HUTF)                | \$<br>-                 |                  |
| 2-9   |                              | Other            | (specify):           |                             | \$<br>-                 |                  |
| 2-10  | Charges for services         |                  |                      |                             | \$<br>-                 |                  |
| 2-11  | Fines and forfeits           |                  |                      |                             | \$<br>-                 |                  |
| 2-12  | Special assessments          |                  |                      |                             | \$<br>-                 |                  |
| 2-13  | Investment income            |                  |                      |                             | \$<br>38                |                  |
| 2-14  | Charges for utility services |                  |                      |                             | \$<br>-                 |                  |
| 2-15  | Debt proceeds                |                  | (should agre         | ee with line 4-4, column 2) | \$<br>-                 |                  |
| 2-16  | Lease proceeds               |                  |                      |                             | \$<br>-                 |                  |
| 2-17  | Developer Advances receive   | red              | (\$                  | should agree with line 4-4) | \$<br>-                 |                  |
| 2-18  | Proceeds from sale of capi   | tal assets       |                      | _                           | \$<br>-                 |                  |
| 2-19  | Fire and police pension      |                  |                      |                             | \$<br>-                 |                  |
| 2-20  | Donations                    |                  |                      |                             | \$<br>-                 |                  |
| 2-21  | Other (specify):             |                  |                      |                             | \$<br>-                 |                  |
| 2-22  |                              |                  |                      |                             | \$<br>-                 |                  |
| 2-23  |                              |                  |                      |                             | \$<br>-                 |                  |
| 2-24  |                              | (add lines 2-1 t | through 2-23)        | TOTAL REVENUE               | \$<br>49,496            |                  |

# **PART 3 - EXPENDITURES/EXPENSES**

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description                                  |                            | nearest Dollar | Please use this  |
|-------|--|----------------------------|----------------|------------------|
| 3-1   | Administrative                               |                            | \$<br>4,794    | space to provide |
| 3-2   | Salaries                                     |                            | \$<br>-        | any necessary    |
| 3-3   | Payroll taxes                                |                            | \$<br>-        | explanations     |
| 3-4   | Contract services                            |                            | \$<br>-        |                  |
| 3-5   | Employee benefits                            |                            | \$<br>-        |                  |
| 3-6   | Insurance                                    |                            | \$<br>10,133   |                  |
| 3-7   | Accounting and legal fees                    |                            | \$<br>14,060   |                  |
| 3-8   | Repair and maintenance                       |                            | \$<br>-        |                  |
| 3-9   | Supplies                                     |                            | \$<br>-        |                  |
| 3-10  | Utilities and telephone                      |                            | \$<br>-        |                  |
| 3-11  | Fire/Police                                  |                            | \$<br>-        |                  |
| 3-12  | Streets and highways                         |                            | \$<br>-        |                  |
| 3-13  | Public health                                |                            | \$<br>-        |                  |
| 3-14  | Capital outlay                               |                            | \$<br>-        |                  |
| 3-15  | Utility operations                           |                            | \$<br>-        |                  |
| 3-16  | Culture and recreation                       |                            | \$<br>-        |                  |
| 3-17  | Debt service principal                       | should agree with Part 4)  | \$<br>-        |                  |
| 3-18  | Debt service interest                        |                            | \$<br>-        |                  |
| 3-19  | Repayment of Developer Advance Principal (si | hould agree with line 4-4) | \$<br>-        |                  |
| 3-20  | Repayment of Developer Advance Interest      |                            | \$<br>-        |                  |
| 3-21  | Contribution to pension plan                 | (should agree to line 7-2) | \$<br>-        |                  |
| 3-22  | Contribution to Fire & Police Pension Assoc. | (should agree to line 7-2) | \$<br>-        |                  |
| 3-23  | Other (specify):                             |                            |                |                  |
| 3-24  |  |                            | \$<br>-        |                  |
| 3-25  |  |                            | \$<br>-        |                  |
| 3-26  | (add lines 3-1 through 3-24) TOTAL EXPENDI   | TURES/EXPENSES             | \$<br>28,987   |                  |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit -<u>LONG FORM</u>".

|         | PART 4 - DEBT OUTSTANDING   | PICCHED                           | AND DE                | TIDED               |                            |
|---------|---|-----------------------------------|-----------------------|---------------------|----------------------------|
|         |   |                                   | , AND RE              |                     |                            |
| 4-1     | Please answer the following questions by marking the a Does the entity have outstanding debt? | appropriate boxes.                |                       | Yes                 | No<br>-                    |
| 4-1     | If Yes, please attach a copy of the entity's Debt Repayment Se                                | chedule.                          |                       |                     | Ь                          |
| 4-2     | Is the debt repayment schedule attached? If no, MUST explain                                  |                                   |                       |                     | <b>7</b>                   |
|         | N/A - The District has no outstanding debt  |                                   |                       |                     |                            |
|         |   |                                   |                       |                     |                            |
| 4-3     | Is the entity current in its debt service payments? If no, MUS7                               | Γ explain:                        |                       |                     | <b>√</b>                   |
|         | N/A - The District has no outstanding debt  |                                   |                       |                     |                            |
|         |   |                                   |                       |                     |                            |
| 4-4     | Please complete the following debt schedule, if applicable:                                   | 0                                 | In a consideration of | Detined dening      | 0.4-4                      |
|         | (please only include principal amounts)(enter all amount as positive                          | Outstanding at end of prior year* | Issued during vear    | Retired during year | Outstanding at<br>year-end |
|         | numbers)  | end of prior year                 | year                  | year                | year-end                   |
|         | General obligation bonds  | \$ -                              | \$ -                  | \$ -                | \$ -                       |
|         | Revenue bonds   | \$ -                              | \$ -                  | \$ -                | \$ -                       |
|         | Notes/Loans   | \$ -                              | \$ -                  | \$ -                | \$ -                       |
|         | Leases  | \$ -                              | \$ -                  | \$ -                | \$ -                       |
|         | Developer Advances  | \$ -                              | \$ -                  | \$ -                | \$ -                       |
|         | Other (specify):  | \$ -                              | \$ -                  | \$ -                | \$ -                       |
|         | TOTAL   | \$ -                              | \$ -                  | \$ -                | \$ -                       |
|         |   | *must tie to prior ye             | ear ending balance    |                     | •                          |
|         | Please answer the following questions by marking the appropriate boxes                        |                                   |                       | Yes                 | No                         |
| 4-5     | Does the entity have any authorized, but unissued, debt?                                      |                                   |                       | 7                   |                            |
| If yes: | How much?   |                                   | 50,000,000.00         |                     |                            |
|         | Date the debt was authorized:   | 11/6/2                            | 2018                  |                     |                            |
| 4-6     | Does the entity intend to issue debt within the next calendar                                 |                                   |                       |                     | <b>✓</b>                   |
| If yes: | How much?   | \$                                | -                     |                     |                            |
| 4-7     | Does the entity have debt that has been refinanced that it is s                               |                                   | for?                  | ,                   | 7                          |
| If yes: | What is the amount outstanding?   | \$                                | -                     |                     | _                          |
| 4-8     | Does the entity have any lease agreements?  |                                   |                       |                     | <b>√</b>                   |
| If yes: | What is being leased? What is the original date of the lease?                                 |                                   |                       |                     |                            |
|         | Number of years of lease?   |                                   |                       |                     |                            |
|         | Is the lease subject to annual appropriation?   |                                   |                       | ' _                 |                            |
|         | What are the annual lease payments?   | \$                                | _                     | ]                   | _                          |
|         | Please use this space to provide any  | explanations or                   | comments:             |                     |                            |

|         | PART 5 - CASH AND INVESTME  | ENTS     |               |    |         |
|---------|---|----------|---------------|----|---------|
|         | Please provide the entity's cash deposit and investment balances.   |          | Amount        |    | Total   |
| 5-1     | YEAR-END Total of ALL Checking and Savings Accounts   |          | \$<br>7,904   |    |         |
| 5-2     | Certificates of deposit   |          | \$<br>-       |    |         |
|         | Total Cash Deposits   |          |               | \$ | 7,904   |
|         | Investments (if investment is a mutual fund, please list underlying investments):   |          |               |    |         |
|         | C-SAFE  |          | \$<br>118,221 | 1  |         |
| 5-3     |   |          | \$<br>-       |    |         |
| 5-3     |   |          | \$<br>-       |    |         |
|         |   |          | \$<br>-       |    |         |
|         | Total Investments   |          |               | \$ | 118,221 |
|         | Total Cash and Investments  |          |               | \$ | 126,125 |
|         | Please answer the following questions by marking in the appropriate boxes   | Yes      | No            |    | N/A     |
| 5-4     | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?  | <b>V</b> |               |    |         |
| 5-5     | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | <b>4</b> |               |    |         |
| f no. M | UST use this space to provide any explanations:   |          |               |    |         |

|                       | PART 6 - CAPITA   | AL AS              | SET      | S                                    |           |                     |
|-----------------------|---|--------------------|----------|--------------------------------------|-----------|---------------------|
|                       | Please answer the following questions by marking in the appropriate boxe  | es.                |          |                                      | Yes       | No                  |
| 6-1                   | Does the entity have capital assets?  |                    |          |                                      |           | <b>V</b>            |
| 6-2                   | Has the entity performed an annual inventory of capital assets 29-1-506, C.R.S.,? If no, MUST explain:  | s in acco          | rdance   | with Section                         |           | <b>4</b>            |
|                       | N/A - The District does not have capital assets   |                    |          |                                      |           |                     |
| 6-3                   |   | Balan              | ce -     | Additions (Must                      |           |                     |
| 0-0                   | Complete the following capital assets table:  | beginning<br>yea   | -        | be included in Part 3)               | Deletions | Year-End<br>Balance |
|                       | Land  | \$                 | -        | \$ -                                 | \$ -      | \$ -                |
|                       | Buildings   | \$                 | -        | \$ -                                 | \$ -      | \$ -                |
|                       | Machinery and equipment   | \$                 | -        | \$ -                                 | \$ -      | \$ -                |
|                       | Furniture and fixtures  | \$                 | -        | \$ -                                 | \$ -      | \$ -                |
|                       | Infrastructure  | \$                 | -        | \$ -                                 | \$ -      | \$ -                |
|                       | Construction In Progress (CIP)  | \$                 | -        | \$ -                                 | \$ -      | \$ -                |
|                       | Other (explain):  | \$                 | -        | \$ -                                 | \$ -      | \$ -                |
|                       | Accumulated Depreciation  | \$                 | -        | \$ -                                 | \$ -      | \$ -                |
|                       | TOTAL   | \$                 | -        | \$ -                                 | \$ -      | \$ -                |
|                       | Please use this space to provide any  | explanati          | ons or   | comments:                            |           |                     |
| 7-1<br>7-2<br>If yes: | PART 7 - PENSION  Please answer the following questions by marking in the appropriate box.  Does the entity have an "old hire" firefighters' pension plan?  Does the entity have a volunteer firefighters' pension plan?  Who administers the plan?  Indicate the contributions from:  Tax (property, SO, sales, etc.):  State contribution amount:  Other (gifts, donations, etc.):  TOTAL  What is the monthly benefit paid for 20 years of service per reserved. | es.<br>etiree as c | of Jan   | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ - | Yes       | No<br>✓             |
|                       | PART 8 - BUDGET I   | NEOF               | SMΔ.     | TION                                 |           |                     |
|                       | Please answer the following questions by marking in the appropriate box   |                    | XIVI/-X  | Yes                                  | No        | N/A                 |
| 8-1                   | Did the entity file a budget with the Department of Local Affai   |                    | <u> </u> |                                      |           | N/A                 |
| 0-1                   | current year in accordance with Section 29-1-113 C.R.S.?  | 13 101 1110        |          | <b>✓</b>                             |           |                     |
|                       | current year in accordance with dection 23-1-113 O.N.O.:  |                    |          |                                      |           |                     |
| 8-2                   | Did the entity pass an appropriations resolution, in accordance 29-1-108 C.R.S.? If no, MUST explain:   | ce with S          | ection   | V                                    |           |                     |
| If yes:               | Please indicate the amount budgeted for each fund for the ye  | ar reporte         | ed:      |                                      |           |                     |
| -                     |   |                    |          | tions Bu Frank                       |           |                     |
|                       | Governmental/Proprietary Fund Name General Fund   |                    | ppropria | tions By Fund                        | ļ         |                     |
|                       | General Fund  | \$                 |          | 50,000                               | -         |                     |
|                       |   |                    |          |                                      | -         |                     |
|                       |   |                    |          |                                      | -         |                     |
|                       |   |                    |          |                                      | 1         |                     |

| 9-1      | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?  Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR. | <b>V</b> |          |
|----------|---|----------|----------|
| f no, Ml | JST explain:  |          |          |
|          |   |          |          |
|          | PART 10 - GENERAL INFORMATION   |          |          |
|          | Please answer the following questions by marking in the appropriate boxes.  | Yes      | No       |
| 10-1     | Is this application for a newly formed governmental entity?   |          | <b>V</b> |
| If yes:  | Date of formation:  |          |          |
| 10-2     | Has the entity changed its name in the past or current year?  |          | <b>V</b> |
|          |   |          |          |
| If yes:  | Please list the NEW name & PRIOR name:  |          |          |
|          |   | _        | _        |
| 10-3     | Is the entity a metropolitan district?  | 7        |          |
|          | Please indicate what services the entity provides:  |          |          |
|          | See comments below  |          |          |
| 10-4     | Does the entity have an agreement with another government to provide services?  | <b>√</b> |          |
| If yes:  | List the name of the other governmental entity and the services provided:   |          |          |
|          | The District operates in connection with Watkins Roadholdings Metropolitan District Nos. 2-20   |          |          |
| 10-5     | Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during  | Ш        | <b>✓</b> |
| If yes:  | Date Filed:   |          |          |
| 10-6     | Does the entity have a certified Mill Levy?   | <b>7</b> |          |
| If yes:  | , , , , , , , , , , , , , , , , , , ,   |          |          |
| ,        | Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts):  |          |          |
|          | Bond Redemption mills   |          | -        |
|          | General/Other mills   |          | 70.000   |
|          | Total mills   |          | 70.000   |
|          | Please use this space to provide any explanations or comments:  |          |          |

PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

10-3: The District was established to provide financing for the planning, design, acquisition, construction, installation, relocation, and redevelopment of public improvements, including but not limited to street improvements, traffic and safety controls, retaining walls, park and recreation improvements and facilities, trails, open space, landscape drainage improvements, and irrigation system improvements.

|      | PART 11 - GOVERNING BODY APPROVAL  |     |    |
|------|--|-----|----|
|      | Please answer the following question by marking in the appropriate box                             | YES | NO |
| 12-1 | If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | 7   |    |

# Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

## **Policy - Requirements**

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

|                      | Print the names of ALL members of current governing body below. | A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.   |
|----------------------|---|--|
| Board<br>Member<br>1 | Print Board Member's Name Steven Cohen                          | I Steven Cohen, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed Steven Cohen.  Date: 3/23/2022  My term Expires: May 2022 |
| Board<br>Member<br>2 | Print Board Member's Name  Brett Perry                          | I Brett Perry, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed  Date: My term Expires: May 2022                           |
| Board<br>Member<br>3 | Print Board Member's Name  Marc Cooper                          | I Marc Cooper, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Acart Cooper Date: 3/23/2022  My term Expires: May 2022     |
| Board<br>Member<br>4 | Print Board Member's Name<br>Blake Cohen                        | I Blake Cohen, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed flate (June Date: 3/29/2022 My term Expires: May 2023       |
| Board<br>Member<br>5 | Print Board Member's Name<br>Diana Garlow                       | I Diana Garlow, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed  |
| Board<br>Member<br>6 | Print Board Member's Name                                       | I  |
| Board<br>Member<br>7 | Print Board Member's Name                                       | I  |



CliftonLarsonAllen LLP

8390 East Crescent Pkwy., Suite 300 Greenwood Village, CO 80111 phone 303-779-5710 fax 303-779-0348 CLAconnect.com

#### **Accountant's Compilation Report**

Board of Directors Watkins Road Holdings Metropolitan District No. 1 Arapahoe County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Watkins Road Holdings Metropolitan District No. 1 as of and for the year ended December 31, 2021, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Watkins Road Holdings Metropolitan District No. 1.

Greenwood Village, Colorado

Clifton Larson allen LLF

March 15, 2022



# DocuSign<sup>®</sup>

Status: Completed

Sent: 3/21/2022 2:39:56 PM

Viewed: 3/23/2022 2:59:40 PM

Signed: 3/23/2022 3:00:05 PM

Sent: 3/23/2022 3:00:06 PM

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Signed: 3/23/2022 3:12:10 PM

Sent: 3/23/2022 3:12:12 PM

Viewed: 3/29/2022 10:11:51 AM

Signed: 3/29/2022 10:11:59 AM

#### **Certificate Of Completion**

Envelope Id: ABACC79ED7384CD0A269D0C1536A0E13

Subject: Please DocuSign: WRHMD No. 1 - 2021 Audit Exemption - 03.15.22.pdf

Client Name: Watkins Road Holdings Metropolitan District No. 1

Client Number: 011-045459-00

Source Envelope:

Document Pages: 8 Signatures: 3 Envelope Originator:

Certificate Pages: 5 Initials: 0 Carl Powell

AutoNav: Enabled 220 South 6th Street

Envelopeld Stamping: Enabled Suite 300

Time Zone: (UTC-06:00) Central Time (US & Canada)

Minneapolis, MN 55402

Carl.Powell@claconnect.com

IP Address: 165.225.10.147

**Record Tracking** 

Status: Original Holder: Carl Powell Location: DocuSign

3/21/2022 2:27:34 PM Carl.Powell@claconnect.com

Signer Events Signature Timestamp

Steven Cohen Sept. 3/21/2022

Steven (olun

2979404C6DC74F5..

Mare (soper

5CE9C118480D4DE..

Signed using mobile

Blake (olun

1AF2C8B7B55D41B

Signature Adoption: Pre-selected Style

Using IP Address: 174.195.192.215

Steven Cohen smcohen@signetpartners.com

On a wife of a conference of the artists of the

Security Level: Email, Account Authentication

(None)

Signature Adoption: Pre-selected Style
Using IP Address: 71.56.244.71

**Electronic Record and Signature Disclosure:** 

Accepted: 3/23/2022 2:59:40 PM

ID: 912d84b5-2edd-4123-8d5b-9af30efb5653

Marc Cooper mcooper@coopermgmt.com

Vice President

Security Level: Email, Account Authentication

(None)

,

Electronic Record and Signature Disclosure:

Accepted: 3/13/2020 1:59:37 PM

ID: a7f6b08a-9660-4c2a-8f0c-927897348bb8

Blake Cohen

blakescohen@gmail.com

0.00

Security Level: Email, Account Authentication

(None)

Signature Adoption: Pre-selected Style

Using IP Address: 73.181.59.41

**Electronic Record and Signature Disclosure:** 

Accepted: 3/29/2022 10:11:51 AM

ID: 1180bb2a-2e04-4bc1-8ef7-8483d8195d77

In Person Signer Events Signature Timestamp

Editor Delivery Events Status Timestamp

Agent Delivery Events Status Timestamp

| Intermediary Delivery Events                       | Status   | Timestamp  |
|--|--|--|
| Certified Delivery Events                          | Status   | Timestamp  |
| Carbon Copy Events                                 | Status   | Timestamp  |
| Witness Events                                     | Signature  | Timestamp  |
| Notary Events                                      | Signature  | Timestamp  |
|  |  |  |
| Envelope Summary Events                            | Status   | Timestamps   |
| Envelope Summary Events Envelope Sent              | Status Hashed/Encrypted                            | <b>Timestamps</b><br>3/21/2022 2:39:56 PM                              |
| •  |  | •  |
| Envelope Sent                                      | Hashed/Encrypted                                   | 3/21/2022 2:39:56 PM   |
| Envelope Sent<br>Certified Delivered               | Hashed/Encrypted<br>Security Checked               | 3/21/2022 2:39:56 PM<br>3/29/2022 10:11:51 AM                          |
| Envelope Sent Certified Delivered Signing Complete | Hashed/Encrypted Security Checked Security Checked | 3/21/2022 2:39:56 PM<br>3/29/2022 10:11:51 AM<br>3/29/2022 10:11:59 AM |

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